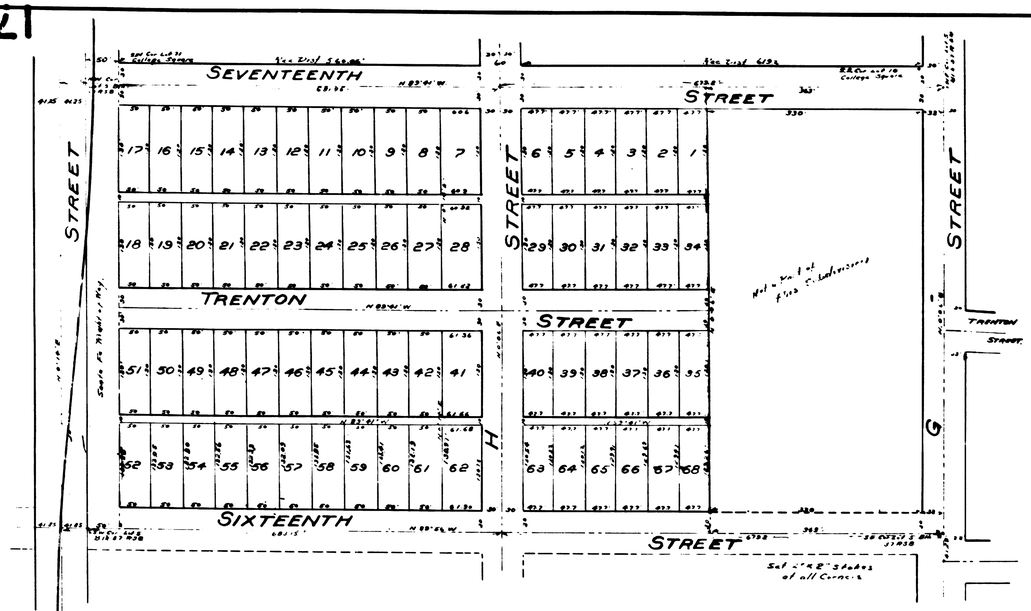

TRACT No 1812

— MAP OF —

CASTLE PARK

Being a Subdivision of a Portion Lot 5 Block 37 Rancho San Bernardino

SAN BERNARDINO COUNTY

CALIFORNIA

Scale 1" = 100'

NOTARY'S CERTIFICATE

State of California } ss.
County of San Bernardino }

On this 2nd day of April 1924 before me Agnes Morgan a Notary Public, in and for the County of San Bernardino, State of California, personally appeared Mary Swarthout, Nina M. Cook, Trustee, W. S. Shepardson, trustee known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed same.

In witness, where of, I have hereunto set my hand and affixed my official seal in the day and year, in this certificate first above mentioned

Agnes Morgan
Notary Public in and for said County and State

My Commission Expires May 12, 1924.

SURVEYOR'S and ASSESSOR'S CERTIFICATE

We the undersigned County Surveyor and County Assessor, in and for the County of San Bernardino, State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial purposes and do hereby recommend its approval by the Board of Supervisors.

E. T. Hom by M. Kummer Deputy
County Surveyor.

J. G. Allen
County Assessors.

SUPERINTENDENT of STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

R. L. Lectrop
Superintendent of Streets.

CITY OFFICIAL CERTIFICATE

Resolved by the Mayor and Common Council of the City of San Bernardino that the map of Tract No 1812 be and the same is hereby accepted and the streets and alleys therein shown are accepted as public streets and alleys.

Ayes: Mayor Rogers, Trustees Jombs
Noes: None.

Dated this 7th day of April 1924
Attest: City Clerk

I approve the foregoing resolution. Mayor

COUNTY AUDITOR

I hereby certify that all taxes on the property delineated on the annexed map appearing on the books of the office of the County Auditor are paid or payable

County Auditor, San Bernardino County

ENGINEER'S CERTIFICATE

I C.E. Johnson, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in March 1924 and that all monuments exist and their positions are correctly shown.

Licensed Land Surveyor

CORPORATION ACKNOWLEDGEMENT

State of California } S.S.
County of San Bernardino }

On this ___ day of ___ in the year of our Lord one thousand nine hundred and twenty four before me ___ a Notary Public in and for the County of San Bernardino State of California, residing therein, duly commissioned and sworn, personally appeared ___ known to me to be the President and ___ known to me to be the Secretary of the ___ the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Notary Public in and for said County and State

My Commission Expires

OWNER, CERTIFICATE

We the undersigned hereby certify that we are the owners of the land within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use streets and alleys as shown on said map in said subdivision.

N. M. Swarthout
Nina M. Cook
Mary Swarthout
W. S. Shepardson Trustee

SUPERVISOR'S CERTIFICATE

On motion of Supervisor Gruber seconded by Supervisor Tame and carried, it is ordered that the map of TRACT No 1812 be and the same is hereby approved and the bond filed in the office of Board of Supervisors, a security for the payment of taxes in the sum of 200.00 dollars, which is hereby fixed as the required amount of said bond to insure payment of all taxes which are at the time of filing of said map a lien against said that subdivision as yet there of but not payable, is hereby approved and the Clerk of Board of Supervisors is hereby directed to endorse his certificate on the map showing said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held April 1st 1924

Harry L. Allison
County Clerk and Ex-Officio Clerk of the Board of Supervisors San Bernardino County
By J. L. Alpenaer, Deputy

Map approved E. T. Hom County Surveyor
by M. Kummer Deputy
Map approved City Engineer.

21
1-2